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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ अष्टमोऽध्यायः ॥ अष्टमोऽध्यायः ॥ अष्टमोऽध्यायः ॥
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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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[Faint handwritten notes in Devanagari script, likely bleed-through from the reverse side of the page.]

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— 2014 —

சுருதி சூத்ரம் பற்றி உரைத்துள்ள கையெழுத்து நகல். இது மலர்ச்சி செய்யப்பட்டுள்ளது. பாடம்: அந்நாமினாம்

[illegible][illegible][illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

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Handwritten marginal notes in a vertical column on the left side of the page.

Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in approximately 10 horizontal lines. The text is densely packed and includes some red ink markings, possibly indicating specific words or sections. The script is written in a cursive style typical of historical manuscripts.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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 श्रीगोविन्दाय नमः ॥ ३ ॥
 श्रीनिवासाय नमः ॥ ४ ॥
 श्रीधामोपाध्यायानाय नमः ॥ ५ ॥
 श्रीसत्पुत्राय नमः ॥ ६ ॥
 श्रीसत्पुत्राय नमः ॥ ७ ॥
 श्रीसत्पुत्राय नमः ॥ ८ ॥
 श्रीसत्पुत्राय नमः ॥ ९ ॥
 श्रीसत्पुत्राय नमः ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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வெய்யகோயுதியகாரநா... நயிபாநவ... பரபரி...
வய்யபய... நயிபாநவ... பரபரி...
வய்யபய... நயிபாநவ... பரபரி...
வய்யபய... நயிபாநவ... பரபரி...
வய்யபய... நயிபாநவ... பரபரி...
வய்யபய... நயிபாநவ... பரபரி...

[illegible]

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is arranged in several lines. The script is dense and difficult to decipher due to its cursive nature and the fading of the ink. The text appears to be a formal address or a declaration, possibly related to a legal or administrative matter. The words are written in a fluid, connected style, characteristic of 17th or 18th-century handwriting. The paper shows signs of wear, including creases and discoloration, suggesting its age.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is organized into several lines. The script is dense and flowing, characteristic of early modern handwriting. The text appears to be a formal declaration or a legal document, possibly related to land or property, as suggested by the use of words like "land" and "property" in the transcription. The document is signed at the bottom with a large, stylized signature.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is organized into several lines. The script is dense and flowing, characteristic of early modern handwriting. The text appears to be a formal declaration or a legal document, possibly related to land or property, as suggested by the use of words like "land" and "property" in the transcription. The document is signed at the bottom with a large, stylized signature.

1011
The first of the month of January
the day of the birth of our Lord
Jesus Christ was celebrated
with great solemnity and
joy in the city of London
and throughout the whole
kingdom of England
and the people were
very merry and
cheerful.

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रष्टव्यं त्विदं भूतलोकं पश्यामि माधव ॥
 कुरुक्षेत्रे संस्थिताः पाप्मानान्द्रुपमात्मना ॥
 बभूवुः शूरास्त्रिसहस्राणि काश्यामृतमिव ॥
 क्षीयन्ति कुरुक्षेत्रे भूमौ पाण्डवसमाम्बुजा ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सदा ॥
 अर्जुन उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्राणामात्मानं समाक्रम्य ॥
 लङ्घयित्वा करैः चरित्रं चरित्वा हि महामना ॥
 अभ्युत्थानं कुर्वन् प्राणैस्तान्निहत्य परैः ॥
 विनियोगं कुरुष्व ह्यर्जुनं तप्तकण्ठम् ॥
 अर्जुन उवाच ॥
 मया ज्ञेयं तव प्रसादान्न मे दुःखं नरेणिव ॥
 त्वद्दर्शनमेवाद्यमुपासीतं मुखात्तदा ॥
 त्वत्पदोद्गतं विलसन्नग्निं त्वत्प्रभाकरम् ॥
 त्वत्संमुखं दृष्ट्वा निवर्त्य मनसा तपोदितम् ॥
 मया तव प्रसादात्तुल्यं भावं प्राप्नुयताम् ॥
 त्वत्पदोद्गतं विलसन्नग्निं त्वत्प्रभाकरम् ॥
 त्वत्संमुखं दृष्ट्वा निवर्त्य मनसा तपोदितम् ॥
 मया तव प्रसादात्तुल्यं भावं प्राप्नुयताम् ॥

Handwritten text in a cursive script, likely a historical document or letter. The text is written in dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is arranged in several lines, with some words appearing to be in a different script or language, possibly Latin or French, interspersed with the main body of text. The overall appearance is that of a formal or official communication.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, slightly stained paper. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is arranged in several lines, with some words appearing to be in a different script or language, possibly Latin or French, interspersed with the main body of text. The overall appearance is that of a well-preserved but aged manuscript.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It consists of several lines of text, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The handwriting is fluid and characteristic of the early modern period.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is organized into several lines. The script is dense and characteristic of 17th or 18th-century handwriting. The text is written in a cursive script, likely a historical document or letter. The text is organized into several lines. The script is dense and characteristic of 17th or 18th-century handwriting. The text is written in a cursive script, likely a historical document or letter. The text is organized into several lines. The script is dense and characteristic of 17th or 18th-century handwriting.

Handwritten text in a cursive script, likely a letter or document. The text is written on aged, yellowed paper and is arranged in several lines. The script is highly stylized and difficult to decipher. The text appears to be a formal or legal document, possibly a contract or a letter of agreement. The handwriting is consistent throughout, suggesting it was written by a single person. The paper shows signs of wear, including creases and discoloration.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is arranged in several lines. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is written in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is arranged in several lines. The script is dense and flowing, characteristic of 17th or 18th-century handwriting.

Handwritten text in a cursive script, likely a letter or document. The text is written on aged, yellowed paper and is arranged in several lines. The script is dense and flowing, characteristic of 18th or 19th-century handwriting. The text is written in a cursive script, likely a letter or document. The text is written on aged, yellowed paper and is arranged in several lines. The script is dense and flowing, characteristic of 18th or 19th-century handwriting.

Handwritten text in a cursive script, likely a letter or document. The text is written on aged, slightly stained paper. The script is dense and flowing, characteristic of 18th or 19th-century handwriting. The text is arranged in several lines, with some words appearing to be in a different language or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The overall appearance is that of a historical manuscript or a personal letter.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is arranged in several lines. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is written in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is arranged in several lines. The script is dense and flowing, characteristic of 17th or 18th-century handwriting.

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[The following text is highly illegible due to extreme blurring and low resolution.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहादेवाय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीरामाय नमः ॥ १० ॥
 श्रीकृष्णाय नमः ॥ ११ ॥
 श्रीगुरुभ्यो नमः ॥ १२ ॥
 श्रीगणेशाय नमः ॥ १३ ॥
 श्रीविष्णवे नमः ॥ १४ ॥
 श्रीशिवाय नमः ॥ १५ ॥
 श्रीब्रह्माय नमः ॥ १६ ॥
 श्रीमहादेवाय नमः ॥ १७ ॥
 श्रीनारायणाय नमः ॥ १८ ॥
 श्रीरामाय नमः ॥ १९ ॥
 श्रीकृष्णाय नमः ॥ २० ॥

[illegible]

[illegible]

[illegible]

(Faint handwritten Devanagari script)

[illegible]

(Faint handwritten text in Devanagari script)

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[The following text is extremely faint and illegible due to poor scan quality.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु ॥ १० ॥

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ಅವನು ಕೂಡಿದನು ನೋಡಿದನು ನೋಡಿದನು ನೋಡಿದನು

191 ಬಗ್ಗಿ ಬಿಟ್ಟು ಸುಖವಾದು ಪೋಯಿ ನಿನ್ನೊಡನೆ ನೋಡಿದನು ನೋಡಿದನು

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ಅವನು ಕೂಡಿದನು ನೋಡಿದನು ನೋಡಿದನು ನೋಡಿದನು

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100॥ ଜିନିଷମାନଙ୍କର ସ୍ୱାଭାବିକତା ହେବାପ୍ରକାର ବାବାଦୀମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର
101॥ ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର
102॥ ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର
103॥ ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର ଲେଖ୍ୟମାନଙ୍କର

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 द्रष्टव्यं तद्विभक्तमात्मनः ॥
 कुरुक्षेत्रे युद्धे अर्जुन उवाच ॥
 भद्रं त्वाक्त्वया मुनिर्ब्रूतम् ॥
 किमु मे विद्येतानां हितम् ॥
 यदि हि पापिनो ज्ञानिन इव ॥
 भवेत्फलं कर्मणस्तदा हि ॥
 शङ्कायां धीमतामश्रिताम् ॥
 यो युधौ युध्यन्ति सैन्यवान् ॥
 तेषामहं न जानामि मतम् ॥
 तस्मात्प्रज्ञानविभक्तचेतसः ॥
 तेषां हितं त्वं प्रदिशस्व मे ॥
 तत्रैवास्मान् पश्यन्ति महात्मने ॥
 नान्यथा बलान्तराणां वरम् ॥
 तस्मात्तद्दर्शनं कुरु मया मे ॥
 प्रदत्तं त्वं विदुषां परममेव ॥
 तच्छास्त्रं त्वं प्रदिशस्व मे ॥
 तत्रैवास्मान् पश्यन्ति महात्मने ॥
 नान्यथा बलान्तराणां वरम् ॥
 तस्मात्तद्दर्शनं कुरु मया मे ॥
 प्रदत्तं त्वं विदुषां परममेव ॥
 तच्छास्त्रं त्वं प्रदिशस्व मे ॥

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தாயாநகரபாபையுடனா...
பெருநகர...
விருந்த...
தாயாநகர...
பெருநகர...
விருந்த...

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 नमो भगवते वासुदेवाय ॥ १० ॥

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॥ श्रीगणेशाय नमः ॥
 अथ विष्णुसहस्रनामम्
 ॐ नमो भगवते वासुदेवाय
 ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥

ឧបាយកលនៃការបោះឆ្នោតតាមបែបប្រជាធិបតេយ្យ តាមការសម្រេចរបស់គណៈកម្មាធិការជាតិរៀបចំការបោះឆ្នោត ៣៤

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புதுக்கோட்டை

अथर्ववेदः

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॥ ॐ नमो भगवते वासुदेवाय ॥
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 ॥ श्रीवसुदेवाय नमः ॥
 ॥ श्रीअर्जुनाय नमः ॥
 ॥ श्रीभगवते नमः ॥ </p> | <p> ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ श्रीगणेशाय नमः ॥
 ॥ श्रीकृष्णाय नमः ॥
 ॥ श्रीरामाय नमः ॥
 ॥ श्रीसूर्याय नमः ॥
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 ॥ श्रीभगवते नमः ॥ </p> | <p> ॥ ॐ नमो भगवते वासुदेवाय ॥
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 ॥ श्रीकृष्णाय नमः ॥
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 ॥ श्रीभगवते नमः ॥ </p> | <p> ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ श्रीगणेशाय नमः ॥
 ॥ श्रीकृष्णाय नमः ॥
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 ॥ श्रीवसुदेवाय नमः ॥
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 ॥ श्रीभगवते नमः ॥ </p> |
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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a collection of handwritten notes or a list, possibly related to the botanical specimens mentioned in the header.]

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1844

2004-05

॥ श्रीगणेशाय नमः ॥



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2017年1月

॥ श्रीगणेशाय नमः ॥

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இவ்வாறு திருமயிலை நகரம் வந்தது.

1. Содержание

[Faint handwritten text at the bottom of the page]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीमद्भगवद्गीता ॥ अध्यायः प्रथमः ॥

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Phyllanthus

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

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Handwritten signature

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ਪੰਜਾਬੀ ਸਾਹਿਤ ਦਾ ਇਤਿਹਾਸ

ကျေးဇူးတင်စာတမ်းများကို

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

1917

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संज्ञा विषय प्रकृति चतुष्टय मूलमन्त्रः ॥ श्रीगणेशाय नमः ॥

১৯৫৬ সালের ১৫ জানুয়ারি তারিখের

உருத்ரேயம் பழைய குறுகுப் புறத்தினை நெடுநிலையையுமுதலிய பள்ளமொன்றை மீட்டிக் குளத்துக்கு முதுகுரைக்கின்ற அடியினால்

தமிழக அமைச்சரவைத் தலைவர் அவர்களே!

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1987-1988

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॥ श्रीगणेशाय नमः ॥

இந்தியப் பஞ்சாபு

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Handwritten marginal note on the left side of the page.

Handwritten text in a script, likely Indic, spanning the width of the page. The text is arranged in three lines. The first line contains a long phrase. The second line contains a long phrase. The third line contains a long phrase. There are some red ink markings or corrections within the text.

Handwritten text at the bottom left of the page, possibly a signature or a date.

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missing page 1-67 ff

ཐེབ་བྲངས་ ཉན་ཚུལ་ ཆད།

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(The following text is extremely faint and largely illegible due to extreme blurring. It appears to be handwritten script.)

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Handwritten marginal note on the left side of the page.

Handwritten text in a South Asian script, likely Grantha or Tamil, arranged in approximately 10 horizontal lines. The text is densely packed and includes several instances of red ink, possibly indicating specific words or corrections. The script is written on aged, slightly discolored paper.

[illegible]

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[The following text is a highly degraded scan of a manuscript page, likely from a Sanskrit or Pali text. It consists of approximately 10 lines of handwritten script in Devanagari style. The text is extremely faded and blurry, making it largely illegible. Some faint words and structures are visible, such as "संज्ञा" (Sangha) at the top left, "विष्णु" (Vishnu) in the middle, and "शिव" (Shiva) towards the bottom right. The script appears to be a form of classical Indian writing.]

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[Faint handwritten Devanagari script]

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रष्टव्यं त्वमेकाग्रचित्तो यत्तु मे कुरुते ॥
 शरीरं धर्मं च ह्यहं न विदामि हिताम् ॥
 तस्मात्पूजितं त्वया त्वां प्रपद्ये मया ॥
 त्वं गच्छस्व मे परमं देव सर्वभूषण ॥
 इति श्रीमद्भगवद्गीतायाः अष्टाध्याये षष्ठोऽध्यायः ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥
 अहं कुरुक्षेत्रे भिक्षुं आसीत्तदा पाण्डुपुत्रो मे वीर्यवान् ॥
 द्रुपदश्च भीमार्जुनसमो युधामन्युश्च ॥ १ ॥ ॥ ॐ नमो भगवते वासुदेवाय ॥
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 अहं कुरुक्षेत्रे भिक्षुं आसीत्तदा पाण्डुपुत्रो मे वीर्यवान् ॥
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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच ।
राक्षसाणां चैव पाण्डवस्य च । द्रुपदस्य च वीर्यवान् ।
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥
अहं हि पाण्डवाः स्वर्गद्वारं प्रविशामि ॥ १ ॥ श्रीकृष्ण उवाच ॥ ॥ अर्जुन ॥
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अहं हि पाण्डवाः स्वर्गद्वारं प्रविशामि ॥ १ ॥ श्रीकृष्ण उवाच ॥ ॥ अर्जुन ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥
अहं हि पाण्डवाः स्वर्गद्वारं प्रविशामि ॥ १ ॥ श्रीकृष्ण उवाच ॥ ॥ अर्जुन ॥

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धस्य प्रारम्भः ॥ द्रुपद उवाच ॥ १ ॥
 पांडवस्य सखीकायाः पश्यन्निशितचेतः ॥
 धर्मध्वजमुत्थाय तदा वीर्यवान्तरुहम् ॥
 ॥ श्रीकृष्ण उवाच ॥ २ ॥
 अर्जुन उवाच ॥ ३ ॥
 ॥ श्रीकृष्ण उवाच ॥ ४ ॥
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 ॥ श्रीकृष्ण उवाच ॥ ७ ॥
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॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ॥ १ ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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ਸਦਾ ॥ ਸ੍ਰੀਮਤਿ ਸਤਿਗੁਰੂ ਜੀ ਸਾਨੂੰ ॥ ਸ੍ਰੀਮਤਿ ਸਤਿਗੁਰੂ ਜੀ ॥ ਸ੍ਰੀਮਤਿ ਸਤਿਗੁਰੂ ਜੀ ॥

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इति श्रीमद्भगवत्पुस्तके श्रीकृष्णार्जुनसंवादे श्रीकृष्णोवाच ॥ १ ॥
यद्यप्यहं कुरुक्षेत्रे भिक्षुं आसीनम् ॥
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यद्यप्यहं कुरुक्षेत्रे भिक्षुं आसीनम् ॥
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यद्यप्यहं कुरुक्षेत्रे भिक्षुं आसीनम् ॥
आत्मानं कुरुक्षेत्रे भिक्षुं आसीनम् ॥

२०५ श्रीगुरुदेवकी आज्ञासे हम सबकी भाँति ही है। हम सबकी भाँति ही है।

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ १॥

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विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ **श्रीगणेशाय नमः** ॥

विष्णुसहस्रनामस्तोत्रम् ॥ २ ॥ ॐ नमो भगवते वासुदेवाय ॥ **श्रीगणेशाय नमः** ॥ ॐ नमो भगवते वासुदेवाय ॥

विष्णुसहस्रनामस्तोत्रम् ॥ ३ ॥ ॐ नमो भगवते वासुदेवाय ॥ **श्रीगणेशाय नमः** ॥ ॐ नमो भगवते वासुदेवाय ॥

विष्णुसहस्रनामस्तोत्रम् ॥ ४ ॥ ॐ नमो भगवते वासुदेवाय ॥ **श्रीगणेशाय नमः** ॥ ॐ नमो भगवते वासुदेवाय ॥

विष्णुसहस्रनामस्तोत्रम् ॥ ५ ॥ ॐ नमो भगवते वासुदेवाय ॥ **श्रीगणेशाय नमः** ॥ ॐ नमो भगवते वासुदेवाय ॥

विष्णुसहस्रनामस्तोत्रम् ॥ ६ ॥ ॐ नमो भगवते वासुदेवाय ॥ **श्रीगणेशाय नमः** ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 ॥ अथ श्रीभक्तिसूक्तम् ॥
 ॥ इति श्रीभक्तिसूक्तम् ॥

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ਅਮਰਾਮਾਮਾਨੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀ
ਤੋਪਾਤੁਲਾਮਾਨੀਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀ
ਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀ
ਪੁਰੀਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀ
ਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀ
ਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀਨੇਸੇਲਾਪਾਦੇਲਾਗਾਨੀਲਾਕੁਲੀ

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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၁၅၀၀။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၁။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၂။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၃။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၄။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၅။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၆။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၇။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၈။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၀၉။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။
 ၁၅၁၀။ အိမ်ထောင်ရေးအကျဉ်းချုပ်ကို ရေးသားခဲ့သည်။

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

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ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੧ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੨ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੩ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੪ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੫ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੬ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੭ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੮ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੯ ॥
ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਮਨ ਮਹਿ ਭਰਿ ਆਸਾਨੁ ਭਰਿ ਆਸਾਨੁ ॥ ੧੦ ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 गीतापत्रिकायां श्रीकृष्णार्जुनसंवादे अष्टमोऽध्यायः ॥ ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 कर्मफलमाप्नुयान् मोक्षमाप्नुयान् ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्ण उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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[Illegible text in Devanagari script, likely a manuscript page. The text is written in black ink on aged paper. There are several lines of text, with some words highlighted in red ink. The script is a form of Hindi or Sanskrit. The text is difficult to decipher due to the cursive style and fading. The red ink highlights certain words or phrases, possibly indicating a specific section or a key point in the text. The overall appearance is that of an old, handwritten document.]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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१०॥ विष्णुसहस्रनामस्तोत्रं प्रथमोऽध्यायः ॥ श्रीगणेशाय नमः ॥
 ॥ १ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ २ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ ३ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ ४ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ ५ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ ६ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ ७ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ ८ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ ९ ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥
 ॥ १० ॥ विष्णुं नमस्कृत्य भक्त्युत्तमैः प्रपूज्यते ॥

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१३१॥ अथ भवितव्यम् ॥ तदा पुनर्भवः स्यात् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥
तदा पुनर्भवः स्यात् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥
तदा पुनर्भवः स्यात् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥
तदा पुनर्भवः स्यात् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥
तदा पुनर्भवः स्यात् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥
तदा पुनर्भवः स्यात् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥
तदा पुनर्भवः स्यात् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥ अथ भवितव्यम् ॥

सिद्धम्

[illegible]

गङ्गा नदी का नृत्य है

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ २ ॥
 अथ श्रीकृष्णस्य वचनम् ॥ ३ ॥
 अथ श्रीकृष्णस्य वचनम् ॥ ४ ॥
 अथ श्रीकृष्णस्य वचनम् ॥ ५ ॥
 अथ श्रीकृष्णस्य वचनम् ॥ ६ ॥
 अथ श्रीकृष्णस्य वचनम् ॥ ७ ॥
 अथ श्रीकृष्णस्य वचनम् ॥ ८ ॥
 अथ श्रीकृष्णस्य वचनम् ॥ ९ ॥
 अथ श्रीकृष्णस्य वचनम् ॥ १० ॥

॥ श्रीगणेशाय नमः ॥

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

॥ श्रीगणेशाय नमः ॥
 १॥ अथ श्रीवैष्णवाचार्यकृतं श्रीनारायणचरणारविन्दसुखसागरम् ।
 २॥ श्रीनारायणचरणारविन्दसुखसागरम् ।
 ३॥ श्रीनारायणचरणारविन्दसुखसागरम् ।
 ४॥ श्रीनारायणचरणारविन्दसुखसागरम् ।
 ५॥ श्रीनारायणचरणारविन्दसुखसागरम् ।
 ६॥ श्रीनारायणचरणारविन्दसुखसागरम् ।
 ७॥ श्रीनारायणचरणारविन्दसुखसागरम् ।
 ८॥ श्रीनारायणचरणारविन्दसुखसागरम् ।
 ९॥ श्रीनारायणचरणारविन्दसुखसागरम् ।
 १०॥ श्रीनारायणचरणारविन्दसुखसागरम् ।

[illegible]

[illegible]

[illegible]

Handwritten marginal notes in a script, possibly Indic, running vertically along the left edge of the page.

Handwritten text in a script, possibly Indic, consisting of three lines. The text is written in dark ink on aged, slightly stained paper. There are some red ink markings or corrections interspersed within the lines of text.

12011 ~~12011~~ 12011

[illegible]

[illegible]

[illegible]

[illegible]

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ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਕੀ ਸਤਿਨਾਮੁ ॥ ਅੰਤਰਿ ਮਨੁ ਭਇਆ ॥ ਹਉਮੈ ਭਯੋ ॥ ਨਾਨਕ ਜੀ ਕੀ ਖਬਰ ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

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॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवा-
 दप्रथमोऽध्यायः ॥ १ ॥ अर्जुन उवाच ॥ पाशेभ्यः शरीरमुत्तान्नामः
 सन्निपात्य हस्तैश्चास्त्रैर्विप्रेक्ष्य ॥ २ ॥ तदा कुरुक्षेत्रे भद्रा-
 र्जुन उवाच ॥ ३ ॥ द्रुपद उवाच ॥ ४ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः ॥ ५ ॥ समवेताः कुरुक्षेत्रे समवेता युयुत्सवः ॥ ६ ॥
 ॥ श्रीकृष्ण उवाच ॥ ७ ॥ अर्जुन उवाच ॥ ८ ॥ ॥ श्रीकृष्ण उवाच ॥ ९ ॥
 ॥ श्रीकृष्ण उवाच ॥ १० ॥ ॥ श्रीकृष्ण उवाच ॥ ११ ॥ ॥ श्रीकृष्ण उवाच ॥ १२ ॥
 ॥ श्रीकृष्ण उवाच ॥ १३ ॥ ॥ श्रीकृष्ण उवाच ॥ १४ ॥ ॥ श्रीकृष्ण उवाच ॥ १५ ॥
 ॥ श्रीकृष्ण उवाच ॥ १६ ॥ ॥ श्रीकृष्ण उवाच ॥ १७ ॥ ॥ श्रीकृष्ण उवाच ॥ १८ ॥
 ॥ श्रीकृष्ण उवाच ॥ १९ ॥ ॥ श्रीकृष्ण उवाच ॥ २० ॥ ॥ श्रीकृष्ण उवाच ॥ २१ ॥
 ॥ श्रीकृष्ण उवाच ॥ २२ ॥ ॥ श्रीकृष्ण उवाच ॥ २३ ॥ ॥ श्रीकृष्ण उवाच ॥ २४ ॥
 ॥ श्रीकृष्ण उवाच ॥ २५ ॥ ॥ श्रीकृष्ण उवाच ॥ २६ ॥ ॥ श्रीकृष्ण उवाच ॥ २७ ॥
 ॥ श्रीकृष्ण उवाच ॥ २८ ॥ ॥ श्रीकृष्ण उवाच ॥ २९ ॥ ॥ श्रीकृष्ण उवाच ॥ ३० ॥

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ २ ॥
भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ ३ ॥
भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ ४ ॥
भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ ५ ॥
भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ ६ ॥
भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ ७ ॥
भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ भीमार्जुनसमवेतः ॥ ८ ॥

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्योऽध्यायः ॥
अथ श्रीकृष्ण उवाच ॥ अहं कुरुक्षेत्रे समवेता युयुत्सवे ॥
कौरव्यैः सह योजितमङ्गलं वार्तां ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ श्रीकृष्ण उवाच ॥ अहं कुरुक्षेत्रे समवेता युयुत्सवे ॥
कौरव्यैः सह योजितमङ्गलं वार्तां ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ श्रीकृष्ण उवाच ॥ अहं कुरुक्षेत्रे समवेता युयुत्सवे ॥
कौरव्यैः सह योजितमङ्गलं वार्तां ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
अथ श्रीकृष्ण उवाच ॥ अहं कुरुक्षेत्रे समवेता युयुत्सवे ॥
कौरव्यैः सह योजितमङ्गलं वार्तां ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ २ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ३ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ४ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ५ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ६ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ७ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ८ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ९ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवा-
 दः ॥ अर्जुन उवाच ॥ द्रुपदमुनिप्रसादात्
 पाशान्धरायैव शरीरं ध्यायेन्महामुने-
 र्मायां विभक्त्यंशं कुरुक्षेत्रे समवेत्
 त्पादौ लब्धवान् ॥ १ ॥ स योगेश्वरं
 भूषणं चतुर्भुजं बभूवुः पद्मेन सह
 सज्जनैश्चरितं वीर्यवान् ॥ २ ॥

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9086

১৯৩৬ সালের ১৫ই আগস্ট তারিখে

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महाराष्ट्र राज्य शासन, न्याय विभाग, मुंबई

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਸਤਿਨਾਮੁ ॥

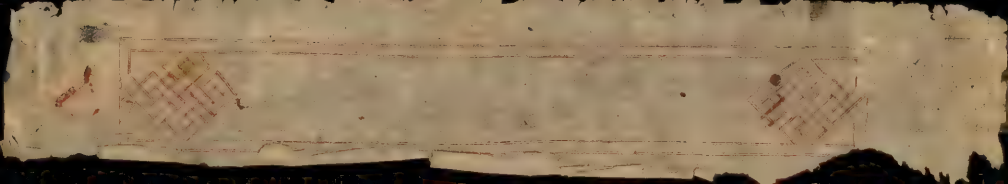
Handwritten signature: *James M. Smith*

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

18. A large number of people are coming to the city for the first time.



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Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in black ink on aged, yellowed paper. The script is dense and appears to be a form of Sanskrit or a related language. The text is arranged in horizontal lines, with some words or phrases written in red ink, possibly indicating a title or a specific section. The paper shows signs of wear, including creases and discoloration.

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Handwritten text in Devanagari script, consisting of approximately 10 lines. The script is dense and cursive, typical of older Indian manuscripts. The text appears to be a form of Sanskrit or a related classical language. There are some red ink markings or corrections interspersed within the black ink text.

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Main body of handwritten text, consisting of several lines of cursive script. The text is densely packed and appears to be a continuous narrative or list.

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1. The first part of the paper discusses the importance of understanding the user's needs and expectations. It emphasizes that a successful system must be designed around the user, rather than forcing the user to adapt to the system. This involves conducting thorough research and analysis to identify the user's requirements and constraints.

in the morning
and evening

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[The text in this block is extremely faint and illegible due to low contrast and blurring.]

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[Faint handwritten text across the bottom of the page]

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[The page contains approximately 20 lines of handwritten text in cursive script, which is mostly illegible due to extreme blurring.]

[illegible]

Handwritten text at the top of the page, likely a header or title, in a cursive script.

Main body of handwritten text, consisting of several lines of cursive script. The text is densely written and appears to be a continuous passage.

Handwritten text at the bottom of the page, possibly a signature or a concluding note.

Handwritten text in red ink at the top left.

Handwritten text in red ink at the top center.

Handwritten text in red ink at the top right.

Handwritten text in black ink, consisting of several lines of a script, likely Devanagari.

Handwritten text in black ink at the bottom of the page.

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Handwritten text in red ink at the top left.

Handwritten text in red ink at the top center.

Handwritten text in red ink at the top right.

Main body of handwritten text in black ink, consisting of approximately 10 lines. The script is a historical form of Devanagari. There are several red ink annotations and corrections interspersed throughout the main text, including some words written above or below the main lines.

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in a script, likely Indic, covering the main body of the page. The text is arranged in approximately 10 horizontal lines. Some words are written in red ink, indicating emphasis or specific terminology. The script is dense and cursive.

Small handwritten notes or marginalia on the right side of the page.

Handwritten text at the top of the page, likely a header or introductory section, written in a cursive script.

Handwritten text in the main body of the page, consisting of several lines of cursive script. The text appears to be a list or a series of entries, possibly related to a historical or administrative document.

Handwritten text at the bottom of the page, likely a footer or concluding section, written in a cursive script.

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Handwritten text at the top left of the page.

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Main body of handwritten text in a historical script, likely Grantha or Tamil, with multiple lines and some red ink used for emphasis or corrections.

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Handwritten text in the main body of the page, consisting of several lines of script.

Handwritten text at the bottom left of the page.

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Handwritten text at the top of the page, likely a title or header, written in a cursive script.

Handwritten text in the main body of the page, consisting of several lines of cursive script. The text appears to be a continuous narrative or a list of items.

Handwritten text at the bottom of the page, possibly a signature or a concluding note.

Handwritten text at the very bottom of the page, likely a date or a reference.

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[Faint handwritten notes at the bottom of page 86]

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General purpose of the study is to determine the effect of the use of the

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Handwritten text in the main body of the manuscript, consisting of approximately 10 lines of text in a cursive script.

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Handwritten text in a South Indian script, likely Grantha or Tamil, with several lines of text. The text is written in a cursive style and includes some red ink markings, possibly indicating specific words or sections. The script is dense and fills most of the page.

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Handwritten notes in the top left margin, likely identifying the manuscript or its contents.

Handwritten notes in the top center margin.

2011. *Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. It begins with a large, stylized initial '2' followed by the year '011'. The script is dense and fills most of the page.*

Handwritten notes at the bottom center of the page.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text at the top left of the page.

Handwritten text at the top center of the page.

Main body of handwritten text in a cursive script, consisting of approximately 10 lines. The text is written in dark ink on aged, slightly stained paper. There are some red ink markings or corrections visible at the bottom of the page.

Handwritten notes in the top right margin, likely a library or archival stamp.

Handwritten notes in the top left margin.

Handwritten notes in the top center margin.

Handwritten notes in the top right margin, below the stamp.

Handwritten text in Devanagari script, consisting of approximately 10 lines. The text is written in a cursive style and appears to be a historical document or manuscript. The ink is dark, and the paper shows signs of age and wear.

Handwritten marginal notes in the left margin, likely in a different script or dialect.

Handwritten text in a South Indian script, possibly Grantha or Tamil, arranged in approximately 10 horizontal lines. The script is dense and cursive. The text appears to be a form of liturgical or philosophical discourse, given the use of certain characters and the overall structure. There are some red ink markings or corrections interspersed within the lines.

Handwritten text at the bottom of the page, possibly a concluding statement or a signature, written in a slightly different style than the main body of text.

Handwritten text in a South Indian script, likely Grantha or Tamil, on aged parchment. The text is arranged in approximately 10 horizontal lines. The script is dark and dense, with some red ink used for headings or specific characters. The parchment is heavily stained and discolored, particularly along the edges and in the center. The text appears to be a form of liturgical or philosophical writing, given the context of such manuscripts. The lines of text are closely spaced, and the overall appearance is that of an ancient, well-used document.

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Handwritten text in the main body of the manuscript, consisting of several lines of text in a historical script.

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied.

[illegible]

[illegible][illegible]

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

1825

Handwritten text at the top of the page, likely a title or header, in a smaller script.

Handwritten text in the main body of the page, consisting of several lines of script.

Handwritten text at the bottom of the page, likely a footer or concluding remarks.

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(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

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[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible][illegible]

Handwritten text in a South Indian script, likely Grantha or Tamil, with red ink used for headings and corrections. The text is arranged in several lines, with some words written above the main lines. The script is dense and cursive, typical of historical South Asian manuscripts. The red ink highlights specific words or phrases, possibly indicating a title or a section header. The overall appearance is that of an ancient or medieval manuscript page.

Handwritten text at the top right of the page, likely a title or header, written in a cursive script.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. There are several lines of text, with some words or phrases highlighted in red ink, possibly indicating important terms or names. The script is dense and flowing, characteristic of historical cursive handwriting.

Handwritten text at the bottom of the page, possibly a signature or a concluding note, written in a cursive script.

Handwritten text in a script, likely Indic, with multiple lines. The text is written in black ink on aged, yellowed paper. There are several lines of text, some of which are written in red ink, possibly indicating a specific section or a correction. The script is dense and appears to be a form of Sanskrit or a related language. The text is arranged in a single column, with some lines starting with a small red mark or symbol. The overall appearance is that of an old manuscript or a historical document.

[illegible]

[illegible]

Handwritten text in red ink at the top right of the page, possibly a title or a reference.

Handwritten text in black ink, consisting of several lines of a script, likely a historical or religious document. The text is written in a cursive style and covers the majority of the page.

Handwritten text in red ink at the bottom of the page, possibly a signature or a date.

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in black ink on aged, yellowish paper. There are several lines of text, with some words or phrases highlighted in red ink. The script is cursive and appears to be from a historical period. The text is arranged in horizontal lines, with some variations in line length and spacing. The overall appearance is that of an old, handwritten document.

[illegible]

1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2

Handwritten text at the top of the page, likely a header or preface, written in a smaller script.

Handwritten text in the main body of the page, consisting of several lines of script. Some words are written in red ink (rubrication).

Handwritten text at the bottom of the page, possibly a signature or a concluding note.

Handwritten text in red ink at the top of the page, likely a title or header.

Handwritten text in black ink, consisting of several lines of a script, likely Devanagari.

Handwritten text in black ink at the bottom right of the page, possibly a signature or date.

Handwritten text in red ink at the top of the page, likely a header or title.

Main body of handwritten text in black ink, consisting of several lines of prose. The text is written in a cursive script and includes various words and phrases.

Handwritten text in red ink at the bottom of the page, likely a footer or concluding remarks.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text at the top of the page, likely a title or header, in a smaller script.

Handwritten text in a larger script, organized into several lines. The text appears to be a list or a series of entries, possibly related to a historical or administrative record. The script is a form of Indic script, likely Devanagari or a related variant.

Vertical marginal notes on the left side of the page, written in a smaller script, providing additional information or commentary.

Small handwritten note or signature in the bottom right corner of the page.

Handwritten notes in the right margin, including the word 'सुख' (Sukha) and other illegible characters.

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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Handwritten text at the bottom of the page, possibly a signature or a concluding note.

[illegible]

Handwritten notes in the left margin, including the word 'संज्ञा' (Sangha) and other small characters.

Handwritten notes in the left margin, including the word 'संज्ञा' (Sangha) and other small characters.

Handwritten notes in the left margin, including the word 'संज्ञा' (Sangha) and other small characters.

Handwritten text at the top left, including the word 'संज्ञा' (Sangha) and other small characters.

Handwritten text at the top center, including the word 'संज्ञा' (Sangha) and other small characters.

Handwritten text at the top right, including the word 'संज्ञा' (Sangha) and other small characters.

Main body of handwritten text in Devanagari script, consisting of several lines of prose or verse. The text is written in black ink on aged paper.

Handwritten text at the bottom center, including the word 'संज्ञा' (Sangha) and other small characters.

Handwritten text at the bottom right, including the word 'संज्ञा' (Sangha) and other small characters.

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text at the top left, possibly a title or header.

Handwritten text at the top right, possibly a date or location.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous paragraph or a series of lines related to a specific topic. The script is dense and characteristic of early modern European handwriting.

Handwritten text at the top of the page, likely a title or introductory passage, written in a cursive script.

Handwritten text in the main body of the page, consisting of several lines of cursive script. The text appears to be a continuous narrative or a list of items.

Handwritten text at the top of the page, likely a title or header, written in a cursive script.

Main body of handwritten text, consisting of several lines of cursive script. The text is densely written and appears to be a continuous narrative or list. There are several red ink markings and corrections interspersed throughout the text.

Small handwritten notes or marginalia in the bottom left corner, written in a cursive script.

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Handwritten text in a South Indian script, likely Grantha or Tamil, with several lines of script. The text is written in black ink on aged paper. There are several red ink markings, possibly indicating corrections or specific words. The script is dense and fills most of the page.

Handwritten text at the bottom of the page, possibly a signature or a concluding note. It is written in a similar script to the main body of text.

Handwritten text in a script, likely Indic, at the top left of the page.

Handwritten text in a script, likely Indic, at the top right of the page.

Main body of handwritten text in a script, likely Indic, consisting of several lines.

Small handwritten note or marginalia on the left side.

Small handwritten note or marginalia on the right side.

Small handwritten note or marginalia on the right side.

Small handwritten note or marginalia on the right side.

Handwritten text at the bottom of the page, possibly a signature or concluding note.

Handwritten text in the top right corner, likely a date or reference.

Handwritten text in the main body of the manuscript, consisting of several lines of script.

Handwritten text at the bottom of the page, possibly a signature or concluding remarks.

Handwritten notes in the top right corner, likely a title or reference.

Handwritten text in Devanagari script, consisting of approximately 10 lines. The text is written in black ink on aged paper. There are several red ink markings, including underlines and small annotations, scattered throughout the text.

Vertical handwritten notes on the left margin, providing additional commentary or corrections.

Vertical handwritten notes on the right margin, providing additional commentary or corrections.

Large handwritten notes at the bottom of the page, possibly a summary or a separate section.

[illegible]

Handwritten text in a script, likely Devanagari, at the top of the page, possibly serving as a header or introductory text.

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Handwritten text at the bottom of the page, likely a signature or concluding text.

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Handwritten text in a South Indian script, likely Grantha or Tamil, with multiple lines and some red ink used for headings or corrections. The text is arranged in several horizontal lines across the page.

Handwritten text at the top of the page, likely a header or introductory section, written in a smaller script.

Handwritten text in the main body of the page, consisting of several lines of script. Some words are written in red ink, indicating emphasis or specific terminology.

Handwritten text at the bottom of the page, which appears to be a concluding section or a separate entry, continuing the script from the main body.

Handwritten text in red ink at the top center of the page.

Handwritten text in black ink, organized into several lines. The script is a historical form of Devanagari. The text includes various words and phrases, some of which are written in red ink (likely for emphasis or as part of a specific liturgical or administrative document). The text is somewhat faded and the paper shows signs of age.

[illegible]

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Handwritten text in a South Indian script, likely Grantha or Tamil, with extensive red ink used for headings, corrections, and emphasis. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with many characters appearing to be variations of a base set of letters. The red ink is used to highlight specific words or phrases, possibly indicating a specific meaning or a correction. The overall appearance is that of an ancient manuscript or a historical record.

[illegible]

[illegible]

[illegible]

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

[illegible]

Handwritten text at the top of the page, likely a title or header.

Handwritten text in a script, possibly Indic, arranged in multiple lines. The text is dense and appears to be a continuous passage. There are some red markings or ink used for emphasis or correction.

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الماء في البحر - في البحر - في البحر - في البحر

Wm. H. R. 1872

[illegible]

[illegible]

[illegible]

Handwritten text in the top left corner.

Handwritten text in the top center.

Handwritten text in the top right corner.

Main body of handwritten text in Devanagari script, consisting of multiple lines of prose.

[illegible]

[illegible]

